



NAACP Grayson County Branch  
P. O. Box 2755  
Sherman, TX 75091-2755  
May 19, 2007

Dear Friend and Community Supporter:

The Grayson County Branch of the National Association for the Advancement of Colored People (NAACP) and Sherman Interdenominational Ministerial Alliance Scholarship and Awards Banquet will be held at the Austin College Wright Center Mabee Hall on Saturday, August 4, 2007 at 7:00 P.M. This is the annual Freedom Fund Event.

The support of friends and organizations like you have allowed the NAACP to provide scholarships, sponsor community events, and help those seeking justice and equal representation. The NAACP solicits your support as an event sponsor or by purchasing an advertisement in the souvenir booklet this year. Please review the enclosed request form regarding the sponsorship level opportunities and advertising options.

All sponsors will be recognized in our newspaper advertising and in our event program. Platinum level sponsors will be recognized in all public media advertising and any publicity campaign in the upcoming year.

Any questions concerning the banquet, sponsorships, ads or tickets may be directed to: Ms. Kelsel Thompson, Freedom Fund Chair, at 903.813.4659(home), 903.813.2306(office) or email [graysonnaacp@gmail.com](mailto:graysonnaacp@gmail.com).

Thank you in advance for your support and we encourage you to partner with us in this gala event to support the work of the NAACP. Enclosed is the form entitled, RSVP, to assist with your participation.

Sincerely,

Jo Ann Perkins  
President

Grayson County Branch NAACP Banquet *RSVP* Form

**TICKETS:** \$25.00 each \_\_\_\_\_ (checks payable to *Grayson County Branch NAACP*)  
Deadline for Ticket Purchase, July 27, 2007

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**SPONSORSHIPS** (Deadline for Sponsorships/Ads, July 13, 2007)

- ❖ *Platinum Sponsor -- \$750.00*  
16 complimentary dinner tickets  
Full page ad in the program booklet  
Special Recognition and priority seating at the event  
Recognition in all media for the event and any publicity campaign for the upcoming year
  
- ❖ *Gold Sponsor -- \$500.00*  
10 complimentary dinner tickets  
Half-page ad in the program booklet  
Recognition in advertisements for the event
  
- ❖ *Silver Sponsor -- \$350.00*  
6 complimentary dinner tickets  
Half-page ad in the program booklet  
Recognition in advertisements for the event
  
- ❖ *Bronze Sponsor -- \$250.00*  
4 complimentary dinner tickets  
Quarter-page ad in the program booklet  
Recognition at the event

**SOVENIER BOOKLET ADVERTISEMENT:** (please send by email attachment or enclose the ad copy)

❖ Full Page	\$100.00	Half Page	\$75.00
❖ Quarter Page	\$50.00	Business Card	\$25.00

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*Please complete the information below and submit with payment*

Contact Name \_\_\_\_\_ Title \_\_\_\_\_

Company/Organization \_\_\_\_\_ Email \_\_\_\_\_

Mailing Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone number \_\_\_\_\_ Fax number \_\_\_\_\_

Please make checks payable to "Grayson County Branch NAACP"  
Mail to Grayson County Branch NAACP, P.O. Box 2755, Sherman, TX 75091-2755

**Note:** Contributions and gifts to the local NAACP branch are not tax deductible

Questions please call 903.813.4659 or email: graysonnaacp@gmail.com